

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-7074

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-7074 APPLICATION/CLAIM NO.: CERT. NO.:

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

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Montgomery Slough Ditch 1 -- COMPANY (BASE) WATER RIGHT

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OWNERSHIP*****

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NAME: Donald I. Campbell
ADDR: UT
REMARKS: 2 acres

NAME: Paul D. and Teresa Lynn Farr
ADDR: 408 East 2175 North
Ogden, Utah 84414
REMARKS: 20.40 acft, 5.10 acres joint tenants

NAME: Jed and Pamela M. McCormick
ADDR: 678 West 2300 North
Harrisville UT 84404
REMARKS: int. in 15.8 acres with other McCormicks

NAME: Frank & Joyce R. McCormick
ADDR: 678 West 2300 North
Harrisville UT 84404
REMARKS: int. in 15.8 acres with other McCormicks

NAME: Joseph Montgomery
ADDR:
REMARKS: Int. in 8.50 (-2.55)

NAME: Richard M. and Chris A. Montgomery
ADDR: 645 Center Crest Drive
Redlands CA 92373
REMARKS: 19.7 acres +/- (as joint tenants)

NAME: H. S. Montgomery
ADDR: UT
REMARKS: int. in 8.5 acres

NAME: Mary Montgomery
ADDR: UT
REMARKS: int. in 8.5 acres

NAME: Nettie G. Montgomery
ADDR: UT
REMARKS: int. in 8.5 acres (-.85)

NAME: Georgiana Montgomery
ADDR: UT
REMARKS: int. in 8.5 acres (-1.7)

NAME: Montgomery Slough Ditch No. 1 Company
ADDR: UT
REMARKS: mutual association; see following entries

NAME: Harold L. Ward
ADDR: UT
REMARKS: 22 acres

NAME: Tille Williams
ADDR: UT
REMARKS: 2 acres

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DATES, ETC.*****

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED:	PRIORITY:	PUB BEGAN:	PUB ENDED:	NEWSPAPER:
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: []	ActionDate:
EXTENSION:	ELEC/PROOF:[]	ELEC/PROOF:	CERT/WUC:	LAP, ETC:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []	LAPS LETTER:

PD BOOK: [35-]|MAP: []|PUB DATE:

Type of Right: Decree Source of Info: Decree Status:

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LOCATION OF WATER RIGHT*****

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FLOW: 0.88 cfs

SOURCE: Barker & Randall Springs

COUNTY: Weber COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) S 2340 ft 0 ft from N4 cor, Sec 33, T 7N, R 1W, SLBM

Diverting Works:

Source:

Stream Alt Required?: No

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 207933.

35-7074(DEC)

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IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 66.0 PERIOD OF USE: 04/01 TO 10/31

There is a discrepancy between the Ogden River Decree and Proposed Determination in that the decree gives them 70 acres of irrigation and the PDET only 66. The PDET seems to be correct.

Also, some

of the acreage under this right may be duplicated by 35-7095.

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STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 40.0000 PERIOD OF USE: 01/01 TO 12/31

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###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*

* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *

Sec 32 T 7N R 1W SLBM *-----|-----|X |X *-----|-----|X |X *X |X |-----|-----*X |X |-----|-----* 0.0000

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SUPPLEMENTAL GROUP NO. 208202. Water Rights Appurtenant to the following use(s):

35-7074(DEC), 7416(DEC)

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IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 5.0 PERIOD OF USE: 03/01 TO 11/01

0.06cfs used on 5 ac. in Sec. 32 T7N R1W; 0.06 cfs. used on 4.5 ac. in same

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###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section

* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals

Sec 32 T 7N R 1W SLBM *X |X |X |X *X |X |X |X *X |X |X |X *X |X |X |X * 5.0000

GROUP ACREAGE TOTAL: 5.0000

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This Right (35-7074) has an evaluated sole-supply total for irrigation of 0.0000 acres.

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This Right (35-7074) is a member of 2 supplemental water right groups with irrigated acreage totaling 71.0000 acres.

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PLACE OF USE for STOCKWATERING*****

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	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 32 T 7N R 1W SLBM	* : : X: X*	* : : X: X*	* X: X: : *	* X: X: : *

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OTHER COMMENTS*****

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Ogden River Decree, Page 24, Award 74

*****E N D O F D A T A*****
